

DEPARTMENT OF THE U.S. AIR FORCE EXPLORERS

APPLICATION FOR CADET CANDIDATE STATUS

I. CANDIDATE	I. CANDIDATE IDENTIFICATION DATA								
1. NAME (Last, First, Middle Initial)		2. DT OF BIR (MM / DY /				ernal use only)			
4. MAILING ADDRESS (Number and Street)			5. GENDER MALE FEMALE	6. HEIGHT	7. WEIGHT	8. BLOOD TY	PE		
9. APT	10. CITY		11. STATE		12. ZIP CODE		13. PLUS 4		
14. HOME PH. (La	and Line)	15. MOBILE PHONE NO.	16. FAX PHOI	NE NO.	17. PERSONAL EMAIL ADD		RESS @		
18. SCHOOL NAME			19. SCHOOL LOCATION (City, ST)		20. GRADE				
21. FUTURE CAREER OBJECTIVE						22. U.S. CITIZ YES NO	ZEN		
II. CANDIDAT	E TRAINING	BACKGROUND DATA							
1. MILITARY TYPI ☐ JROTC ☐ ROTC		′ □ CAP JTS □ OTHER	2. AVIATION STUDENT PRIVATE F	PILOT	<u> </u>	☐ ROTOR ☐ OTHER			
3. PRIMARY MILI			4. FAA CERT	IFICATION			CURRENT		
(Type, Unit, Location, Grade, Dates of Participation)			☐ PRIVATE PILOT GLIDER #						
			☐ PRIVATE PILOT FIXED #						
		☐ INSTRUMENT #							
5. PRIMARY MILITARY TRAINING DATA (Type, Unit, Location, Grade, Dates of Participation)			☐ CFI #						
			☐ CFII #						
			☐ COMMERCIAL #						
6 DDIMADV MILLI	TADV TDAININ	C DATA	-						
6. PRIMARY MILITARY TRAINING DATA (Type, Unit, Location, Grade, Dates of Participation)			ANNUAL/E	BIANNUAL #					
			7. FLIGHT IN	STRUCTION DA	ATA (Instructo	r, Airport)			
III. CANDIDATE CERTIFICATION									
1. AIR FORCE EXPLORER STATEMENT As an Explorer, I believe that America's strength lies in our trust in God and in the courage, strength, and traditions of our people. I will, therefore, be faithful in my religious duties and will maintain a personal sense of honor in my own life. I will treasure my American heritage and will do all I can to preserve and enrich it. I will recognize the dignity and worth of all humanity and will use fair play and goodwill in my daily life. I will acquire the Exploring attitude that seeks the truth in all things and adventure on the frontiers of our changing world. 2. CADET APPLICANT SIGNATURE 3. DATE									

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IV. CANDIDATE FAMILY DATA							
1. PARENT or GUARDIAN (Last, First, Middle Initial)	2. COMMENTS ABOUT CAND	DIDATE					
3. MAILING ADDRESS (Number and Street)	+						
T			T				
4. APT 5. CITY	6. STATE	7. ZIP CODE	8. PLUS 4				
9. HOME PH. (Land Line) 10. MOBILE PHONE NO.	11. FAX NUMBER	12. PREFERRED CONTACT EMAIL ADDR.					
() ()	()	@					
		·					
13. EMPLOYER'S NAME	14. EMPLOYER'S LOCATION	15. TITLE / POSITION					
16. WORK TELEPHONE 17. WORK FAX NUMBER	18. WORK MOBILE NUMBR	19. WORK E-MAIL ADDRESS					
			@				
20. CANDIDATES HEALTH STATUS	21. COMMENTS REGARDING HEALTH OF CANDIDATE						
☐ CANDIDATE HAS NO PHYSICAL LIMITATIONS							
☐ CANDIDATE HAS MINOR PHYSICAL LIMITATIONS							
☐ AFX FORM 206, HEALTH APPLICATION, ATTACHED							
20. PARENT / GUARDIAN APPROVAL (This application fo	r Cadet Officer Candidate Statu	s for my child.)					
I understand that my child will be flying in various civilian rigorous outdoor and indoor Unit activities. I agree to su							
strive to achieve their aviation or military career goals.	pport my child emotionally and i						
21. PARENT / GUARDIAN SIGNATURE	22. DATE	23. CONTACT APPROVAL					
		☐ YOU MAY CONTACT ME AT WORK☐ DO NOT CONTACT ME AT WORK					
V 0441212 475 (250111252) 2555254050		DO NOT CONTACT MILE	AT WORK				
V. CANDIDATE (REQUIRED) REFERENCES							
1. PERSON RESPONSIBLE FOR YOUR INTERST	2. TELEPHONE NUMBERS	3. EMAIL ADDRESS					
☐ RECOMMENDATION LETTER ATTACHED							
4. CURRENT OR PREVIOUS TRAINING LEADER	5. TELEPHONE NUMBERS	6. EMAIL ADDRESS					
☐ RECOMMENDATION LETTER ATTACHED 7. CURRENT OR PREVIOUS TRAINING LEADER	8. TELEPHONE NUMBERS	9. EMAIL ADDRESS					
7. CORRENT OR PREVIOUS TRAINING LEADER	6. TELEFTIONE NUMBERS	3. EMAIL ADDINESS					
☐ RECOMMENDATION LETTER ATTACHED							
10. CURRENT OR PREVIOUS TRAINING LEADER	11. TELEPHONE NUMBER	12. EMAIL ADDRESS					
☐ RECOMMENDATION LETTER ATTACHED							
13. CURRENT SCHOOL TEACHER	14. TELEPHONE NUMBER	15. EMAIL ADDRESS					
☐ RECOMMENDATION LETTER ATTACHED 16. PERSONAL REFERENCE	17. TELEPHONE NUMBER	18. EMAIL ADDRESS					
10.1 ENGORAL NEI ERENGE	11. TELEFTIONE NUMBER	10. LINAIL ADDRESS					
☐ RECOMMENDATION LETTER ATTACHED							
19. PERSONAL REFERENCE	20. TELEPHONE NUMBER	21. EMAIL ADDRESS					
☐ RECOMMENDATION LETTER ATTACHED							

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VI. QUALIFICATIONS RECORD (Internal AFX Staff Use Only)									
1. INITIAL COMM / RECRUTING MEETING PHONE CALL FLYER BSA EVT REC'D EMAIL INFO. WEBSITE HS CAREER DAY DRILL MEET MIL ACAD RECR EVT OTHER		E 3. VERIFICA	TION (NAME AND GRADE)						
4. SQ. RECRUITING EVENT / MEETING ☐ ATTENDED ☐ CANCELLED		E 6. VERIFICA	6. VERIFICATION (NAME AND GRADE)						
5. SQ. UNIT ORIENTATION MEETING RSVP'D ATTENDED CANCELLED NO SHOWED	6. DA	TE 7. VERIFICA	7. VERIFICATION (NAME AND GRADE)						
8. MILITARY GOALS STATEMENT RECEIVED NOT COMPLETED	9. DA	TE 10. VERIFICA	ATION (NAME AND GRADE)						
11. SQUADRON BOARD INTERVIEW(S) ☐ SCHEDULED ☐ ATTENDED ☐ NO SHOW'D ☐ CANCELLED	12. DA	TE 13. VERIFICA	13. VERIFICATION (NAME AND GRADE)						
VII. REMARKS (Internal AFX Staff Use Only)									
1. ADDITIONAL APPROVAL STAFF COMMENTS									
		XPLORER APPROVALS (Internal AFX Sta	aff Use Only)						
1. SQUADRON OF RECORD (Sq. Name / City, ST									
		UNITED STATES AIR FORCE EXPLORERS							
3. REVIEW BOARD MEMBER (Name and Gr	rade)	4. COMMENTS							
5. REVIEW BOARD MEMBER SIGNATURE		6. RECOMMENDATION	7. DATE						
8. SQUADRON COMMANDER (Name and G.	radal	☐ APPROVAL ☐ DISAPPROVAL 9. COMMENTS							
0. SQUADRON COMMANDEN (Name and C.	raue,	9. COMMENTS							
10. SQUADRON COMMANDER SIGNATURE		11. RECOMMENDATION	12. DATE						
		☐ APPROVAL ☐ DISAPPROVAL							
13. FINAL RECOMMENDATION I certify that this Candidate application has been reviewed and evaluated without bias. The disposition of this application is as indicated below. If approved, membership commences on the date below.									
14. AFX REPRESENTATIVE (Name and Grad	de)	15. COMMENTS							
16. REVIEW BOARD CHAIRMAN SIGNATURE		17. RECOMMENDATION ☐ APPROVAL ☐ DISAPPROVAL	218. DATE FINAL REVIEW						
		(If approved)							
		18. TRNG START DATE 20 19. OTF: or 20. BTF:							
		10: 011: 01 20: B11:							

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